



PENNICHUCK

PENNICHUCK EAST UTILITY, INC.

SEP04'14 PM12:24

25 Manchester Street
Merrimack, NH 03054
603-882-5191 (phone)
603-913-2305(fax)

SENT VIA OVERNIGHT MAIL

September 3, 2014

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

Re: Order 25,708 Order Publication Affidavit
DW 14-174

Dear Ms. Howland:

Please find enclosed original affidavit of publication in the Union Leader for Order 25,708 dated August 29th, 2014 for your records.

I trust you will find this satisfactory.

Sincerely,

Charles T. Hoepper
Director Regulatory Affairs

Enclosures

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000068643
PENNICHUCK WATER
PO BOX 1947
MERRIMACK NH 03054

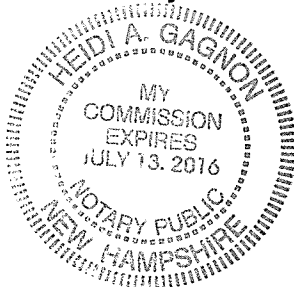
I hereby certify that the legal notice: (0001245330) DW 14-174
was published in the New Hampshire Union Leader
On:
08/29/2014.

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

29th day of August 2014

Heidi A Gagnon
Notary Public



Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Charles Soletto, a/k/a Charles M. Soletto and Rachel Soletto, a/k/a Rachel T. Soletto** ("the Mortgagor(s)") to Citifinancial Consumer Services, dated March 14, 2005 and recorded with the Rockingham County Registry of Deeds at Book 4450, Page 2351* (the "Mortgage"), which mortgage is held by Bayview Loan Servicing, LLC, a Delaware Limited Liability Company, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

*As affected by a Final Decree of Judgment recorded with said Registry at Book 5499, Page 114.

Public Auction
on

Tuesday, September 9, 2014
at

12:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 21 Dugway Road, Newton, Rockingham County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)' title see deed recorded with the Rockingham County Registry of Deeds in Book 3438, Page 1224.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on August 8, 2014.

BAYVIEW LOAN SERVICING, LLC,
A DELAWARE LIMITED
LIABILITY COMPANY

By its Attorneys,
Theresa M Dydzak, Esquire,
HARMON LAW OFFICES, P.C.,
150 California Street
Newton, MA 02458
(603) 669-7963
201008-0528 - PRP

(UL - Aug. 15, 22, 29)

Legal Notice

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DW 14-174

PENNICHUCK EAST UTILITY, INC.
Request to Expand Franchise in the
Town of Hooksett
Summary of Order Nisi No. 25.708
Granting Petition
August 27, 2014

Pennichuck East Utility, Inc. (PEU), is a regulated public utility pursuant to RSA 362:2 and RSA 362:4 and provides water service to over 7,000 customers in 18 towns in southern New Hampshire. On June 20, 2014, PEU filed a petition to expand its existing franchise to serve two rest areas along Interstate 93 in the Town of Hooksett. The Hooksett Village Water Precinct (HVWP) presently serves the rest areas but seeks to transfer that responsibility to PEU.

The rest areas are owned by the State of New Hampshire and are served by a 6" water main that runs under Interstate 93. PEU has owned this main since November 2005. If the Commission approves PEU's franchise request, the responsibility of providing water to the area will be simplified. Instead of HVWP providing water to the rest areas through PEU's water main, HVWP will deliver water to a newly-constructed meter pit located on Route 3A. PEU will then serve the rest areas in addition to its existing franchise.

Granite State Hospitality is redeveloping the rest areas pursuant to a 35-year lease agreement with the New Hampshire Department of Transportation (NHDOT). The redevelopment, expected to be complete by April 2015, will include a full service visitor center with dining, convenience shopping, state liquor and wine outlet, and fuel sales.

PEU proposes to charge its existing consolidated General Service - Metered (G-M) and Private Fire Protection Service (FM - NM) rates in the proposed franchise area. The Liquor Commission will be metered and billed separately from Granite State Hospitality for its water usage.

HVWP, the NHDOT and the New Hampshire Liquor Commission support PEU's franchise request. The Commission's Staff recommends that the Commission approve PEU's request.

By order nisi dated August 27, 2014, the Commission granted PEU's petition to expand its franchise because PEU has the requisite managerial, technical, and financial, expertise to operate a regulated water utility and to provide water service to the proposed franchise area, and there is suitable water available for the expansion. The Commission also authorized PEU to charge its current tariff rates in the expanded franchise area on a service-rendered basis as of the effective date of its order. The Commission has previously found these rates to be just and reasonable for PEU's systems.

In order to ensure that all interested parties receive notice of this docket and have an opportunity to request a hearing, the Commission delayed the effectiveness of its approval until September 26, 2014. All persons interested in responding to the Commission's approval may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than September 12, 2014. Any party interested in responding to such comments and requests for hearing shall do so no later than September 19, 2014. Following consideration of any comments and requests for hearing received, the Commission may further extend the effective date of its approval. The Commission's approval shall become final and effective September 26, 2014, unless the Commission orders otherwise.

(UL - Aug. 29)

the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on August 7, 2014.

**THE BANK OF NEW YORK
MELLON, F/K/A AS THE BANK OF
NEW YORK, AS TRUSTEE FOR
THE CERTIFICATEHOLDERS OF
CWABS, INC., ASSET-BACKED
CERTIFICATES SERIES 2004-12**

By its Attorneys,
Jamie M Welch, Esquire,
HARMON LAW OFFICES, P.C.,
150 California Street
Newton, MA 02458
(603) 669-7963
201403-0438 - TEA

(UL - Aug. 15, 22, 29)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of a Power of Sale contained in a certain Mortgage given by **Pauline S. Brough** to Mortgage Electronic Registration Systems, Inc. as nominee for, Encore Credit Corp. A California Corporation, its successors and assigns, dated May 5, 2005 and recorded with the Merrimack County Registry of Deeds at Book 2779, on Page 1784 of which mortgage the undersigned is present holder by assignment, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at:

Public Auction on
September 19, 2014
at
1:00 PM

Said sale being located on the mortgaged premises and having a present address of **38 Webster Lake Road, Franklin, Merrimack County, NH.** The premises are more particularly described in the Mortgage.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS, WHERE IS".

The foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations, or agencies claiming by, from or under them.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check or bank treasurer's check will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Citibank, N.A., as Trustee for
Bear Stearns Asset Backed
Securities Trust 2007-2 Asset
Backed Certificates, Series 2007-2
Present Holder of said Mortgage.

By its Attorneys,
Orlans Moran PLLC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800

(UL - Aug. 29; Sept. 5, 12)